

ORDINANCE 2023-01

ZONING MAP AMENDMENT
TOWN OF MALVERN

WHEREAS, a public hearing regarding the proposed amendment to the Town of Malvern Zoning Ordinance/Zoning Map was held by the Town Council of Malvern on November 7th, 2023, and all citizens had the opportunity to speak in favor or in opposition to amending the Zoning Map of the Town of Malvern; and

WHEREAS, proper notice of said proposed zoning map amendment was provided to the public as required by law; and

WHEREAS, the Town Council of the Town of Malvern after due consideration and upon recommendation of the Planning Commission to amend said Town of Malvern Zoning Ordinance / Zoning Map; and

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MALVERN, ALABAMA AS FOLLOWS:

Section 1. As Authorized by the State of Alabama Code, 1975, Section 11-52-70, municipal corporations may, from time to time, rearrange or alter their zoning districts by adoption of an ordinance describing such alteration.

Section 2. The Planning Commission gave notice as required by law and a public hearing was held by the Planning Commission of the Town of Malvern, Alabama at their regular meeting on September 12, 2023, at the Malvern community building for the consideration of rezoning the land described below, at which time all persons who desired had an opportunity to be heard in opposition to or in favor of amending the Ordinance, Town of Malvern Zoning Ordinance/Zoning Map. The proposed amendment follows:

Section 3. The following described land, owned by Mermac Properties, LLC now zoned, R-2 Medium Density Two-Family Residential, is hereby rezoned and classified as C-2 General Commercial with C-1 setbacks.

A parcel of land located in the NE ¼, of the NE ¼, of Section 22, T2N. T25E, in the town of Malvern, Geneva County, Alabama. Parcel Number: 14-05-22-1-002-004.000

Section 4. This Ordinance shall take effect and be in force from and after the date of its approval by the Town of Malvern Town Council and posting as required by law.


PASSED, ADOPTED and APPROVED ON 2nd day of January 2024.


Tom Vickers, Mayor

ATTEST:


Louise Couture, Municipal Clerk

I, Louise Couture, do hereby certify that Ordinance No. 2023-01, Town of Malvern, Alabama, was published by posting in Mayor's Office, Town Hall, Town Hall bulletin board, Johnston Groceries bulletin board and Slocomb Post Office.


Louise Couture, Municipal Clerk