RESOLUTION NO. 02-2022

A RESOLUTION TO APPROVE A CONTRACT WITH J.H. WRIGHT ASSOCIATES TO COMPLETE THE WATER DEPARTMENT SCADA SYSTEM, INTERGRATING WELL #1 WITH WELL #2 AND WELL #3.

WHEREAS the SCADA System is a very important element to efficiently operate and maintain the Town's water system including monitoring pumps, motors, tanks, valves, and chlorination of each of the water supply facilities; and

WHEREAS the SCADA system is currently installed on Well #2 and Well #3; and

WHEREAS completing the SCADA system allows an efficient way to monitor chlorinating, and the water tank levels that affects the towns water pressure; and

WHEREAS the SCADA system project would be complete by integrating Well #1; and

WHEREAS J.H. Wright Associates installed the previous SCADA system for Well #2 and Well #3 and are familiar with the town's water system; and

WHEREAS a quote of \$6,008.40 has been received by J.H. Wright & Associates attached hereto as Exhibit "A" and incorporated by reference, and was found to be agreeable in completing the SCADA system, that integrates all three water facilities;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE TOWN OF MALVERN that the town enter in a contract with J.H. Wright & Associates for completion of the SCADA system, as set forth on Exhibit "A" in the amount of Six Thousand and Eight Dollars and Forty Cents (\$6008.40).

BE IT FURTHER RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MALVERN that the Municipal Clerk be directed to use federal American Rescue Plan Act funds for the SCADA system project as established by the federal program as being an eligible investment in the Water, Sewer and Broadband infrastructure.

ADOPTED AND APPROVED this 1st day of March 2022

Town of Malvern, Alabama

Tom Vickers, Mayor

Council Member

Council Member

Council Member

Council Member

Concil Member

ATTEST

Louise Couture, Municipal Clerk

J. H. WRIGHT & ASSOCIATES P. O. BOX 1085 DAPHNE, AL PHONE 888-655-7867 / 251-621-1491

QUOTATION #

JC0222-11

2/11/2022

PREPARED BY: Jeremy Cain

FAX 251-621-8111

TO: Louise Couture PROJECT: Mission SCADA equipment **COMPANY:** Town of Malvern Malvern, AL 312 S. Main St., P.O Box 98 LOCATION: Malvem, AL 36349 PHONE: 334-793-6537 ENGINEER: EMAIL: CONTACT: Louise Couture municipalclerk@townofmalvern.com Net 30 Upon **CREDIT TERMS:** SPECS PROVIDED VIA: Shipment Louise Couture DELIVERY: 2 to 3 Weeks ARO Allowed/Delivered FREIGHT:

QUANTITY

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DESCRIPTION

1 M852 - RTU IN NEMA 4X ENCLOSURE (\$2,345/EA)

INCLUDES: 8 DIGITAL, 2 CONTINUOUS ANALOG, 1 ELECTRONIC KEY READER INPUT, AND 3 RELAY OUTPUTS. INCLUDES CPU MOTHERBOARD WITH STREAMING-DATA 4G CELLULAR RADIO, AC POWER SUPPLY WITH PLUG IN TRANSFORMER, 5 AMP-HOUR SEALED LEAD ACID BATTERY, NEMA 4X ENCLOSURE FOR EXTERNAL MOUNTING AND 3DB OMNI-DIRECTIONAL ANTENNA WITH 11' CABLE.

SP850-12 - 1 YR SERVICE PACKAGE FOR M852 UNITS (563.40/EA)

PW480 - SOLID STATE ELK RELAY (\$47/EA)

JHW INSTALLATION, CONFIGURATION AND STARTUP (2870.00)

TOTAL SELLING PRICE

\$6,008.40

Notes:

- 1. Freight IS included in the pricing
- 2. Manufacturer's standard pump warranty applies; Manufacturer's standard panel warranty is one (1) year
- Due to today's highly volatile materials and labor market, pricing is guaranteed for only 30 days from the date of this quote Under no circumstances are "Retainage Fees' allowed,

 - 3 All material is subject to the design engineer's final approval of submittals.
 - 4 Our prices do not include any Federal, State or Local sales taxes.
 - All quotations are for material only and do not include any labor or installation unless otherwise noted. 5
 - 6 Manufacturer's standard warranty applies to all products:
 - JHW standard terms and conditions apply (see attached).
 - Should the services of a collection agency, attorney, or other legal service become necessary for collection, 8 purchaser shall assume responsibility for all expenses accrued in the collection process.
 - Any material held at JHW's warehouse will be invoiced based on customer's original required date and payment is due per the terms described in "Credit Terms" above

The undersigned agrees to, and has the authority to, bind purchaser to the terms and conditions and equipment above:

SIGNATURE

DATE: 3/1/2022