

GENEVA COUNTY
STATE OF ALABAMA

RESOLUTION NO. 19-2022

**A RESOLUTION AUTHORIZING THE PURCHASE OF A VEHICLE FROM THE STATE OF
ALABAMA BID LIST**

WHEREAS, the Mayor and Town Council wish to provide adequate and efficient equipment for our employees to enable them to serve our citizens, and

WHEREAS, the Water Department is in need of replacing certain necessary equipment, and

WHEREAS, the Mayor and Town Council have agreed that said purchase is necessary to provide adequate equipment for the department.

NOW THEREFORE, BE IT RESOLVED, AS FOLLOWS:

1. The Malvern Water Department be allowed to purchase off the State of Alabama Bid List the following vehicle, totaling up to \$75,000.00:
 - 1 - 2023 Ford F350 Regular Cab 4x4 pickup
2. That the Mayor and Municipal Clerk are authorized and directed to execute any related, and necessary documents on behalf of the Town for said purchase.
3. Allow the purchase of aftermarket safety and protective equipment for the vehicle not to exceed \$7,800.00.
4. That ARPA funds be used as needed for this purchase.


ADOPTED AND APPROVED THIS 17TH DAY OF NOVEMBER, 2022.

TOWN OF MALVERN



Tom Vickers, Mayor

ATTEST:



Louise Couture, Municipal Clerk